

REACTION TO THE FRENCH COLONIZATION OF

and Occidental alike, and partly It i of
which has always been master **in** the the
link and the stimulus to **undetstanding** the two
But the machine represents processes of 10
the
Annamite mind. A vague animism all **the**
quality of life, and this belief—characteristic **of** all
survived longer in Annam because and
reminded man of his impotence. Imbued

the
Annamite has turned away from the

and
concentrated upon the control of tact
him, as the price of survival, to propitiate tie by
tad
magic, but for the most part the
as fixed and final. The misery of **the** to
the
failure of their attempts, even though
in creating a harmonious and tranquil to
achievements and discomfort.

Western science on the other hand has
may be measured, counted, aad ia **and** and
ha*
concentrated upon those aspects of
to objective observation, to the of the
subjective—intuition and feeling—has **as**
sensory reactions have been intensified* This is in its
a* I

deformation of experience as that **by** the
society and nature as feed elements, the
has
succeeded in controlling **nature** and it **has**
as arrogant of its powers *m* the is
the absolute and definitive truth as in **the**

Just *•
the Occident is too ptome to beleve that til »
the ABooamite in his conceited **to**
changing circumstances a ofThe
differs from the magic which the **sa the**
of disinterested aad extensive the
by **means** of of **the**
venttoa of the **world.**

The machine has to the a
of the external world. The **use** of
and '**windows** has **tod** of
pfaf€3»mei». It fans a ia **tt**

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